



AGENDA

**CITIZENS' BOND COMMITTEE
PUBLIC MEETING**

**REBRARY ROOM
100 S. CENTER STREET**

**November 14, 2022
6:30 P.M.**

- I. CALL TO ORDER**
- II. PRESENTATION – PROPOSED BOND PROGRAM OVERVIEW**
- III. DISCUSSION**
- IV. ADJOURN**

NOTE: City Hall is wheelchair accessible. For other accommodations or sign interpretive services, please call the Planning Division at 817-459-6652 not later than 24 hours in advance.